

I БӨЛІМ.
ДҮНИЕЖҮЗІЛІК САЯСАТ ЖӘНЕ ХАЛЫҚАРАЛЫҚ ҚАТЫНАСТАР
РАЗДЕЛ I.
МИРОВАЯ ПОЛИТИКА И МЕЖДУНАРОДНЫЕ ОТНОШЕНИЯ
PART I.
WORLD POLITICS AND INTERNATIONAL RELATIONS

UDC 327

IRSTI 11.25.91

<https://doi.org/10.48371/ISMO.2025.62.4.001>

**THE AMERICAN-ISRAELI ALLIANCE IN THE CONTEXT OF THE
WAR IN GAZA**

*Zhumatay G.¹

*¹ Narxoz University, Almaty, Kazakhstan

Abstract. This paper examines the alliance between the United States and Israel in prosecuting war in the Gaza Strip. The key objective of the paper is to gain a proper understanding of what policies the US have employed throughout its history towards native populations of North America and why it is backing the current Israeli war on Gaza.

The methodology of the study combines analyzing sources and literature, identifying the role of theological and political concepts in motivating imperial policy of the US and the current Israel's onslaught in Gaza. Deploying a comparative analysis of sources and primary data, the review of relevant literature this study explores the roots of war prosecuted by the United States and Israel.

The relevance and significance of the study lie in shedding light on one of the pressing and crucial issues in contemporary international relations, namely the political, military and strategic alliance between the US and Israel in their war in Gaza. Moreover, there is a lack of research into this problem and thereby the current study seeks to fill the gap and provide a comprehensive analysis of the topic under consideration.

The results of our study show that current unequivocal American support for Israel's ongoing war in Gaza and the suffering of the Palestinians is rooted in their shared hatred of Islam. The foundational ideology of these two settler colonial entities is predicated on the colonial discourse of civilization vs barbarism, cultural and racial superiority. Like the United States, Israel is a settler colonial project in the Mideast backed by the collective West. From this perspective, the study concludes that the shared history and values between the US and Israel allow us to understand why the United States is consistent in its support for the ongoing war in Gaza.

Key words: US, Israel, Gaza, Palestine, Middle East, Palestinians, alliance, war

Introduction

This study explores the role of religion and biblical narratives in underpinning, fueling and motivating extermination of indigenous peoples in two settler colonial entities, namely the United States and Israel. People in the West and Israel (referred to as an outpost of Western imperialism in the Mideast) have historically stereotyped Islam, its scripture and adherents as inherently violent, belligerent and warlike, while concealing or disregarding the violent character of their own religious faiths, holy books and societies in general [1]. Studies on religious violence and genocide indicate how Christians and Zionists have systematically referenced the Bible and invoked religious scripture to justify and carry out their genocidal intent and extermination of their so-called enemies. In this case, Islam has been increasingly demonized and vilified by Western and Israeli political establishment, media, intellectuals and academic circles [2]. The bigotry and hatred of Islam and Muslims have deeply permeated Western societies and Israel, where hatred, constant denigration and scapegoating of Islam and Muslims have been thoroughly rationalized and normalized. This collective hostility and hatred of Islam and Muslims in the West are defined by Nathan Lean as the “Islamophobia Industry” [3]. Not only are Western political, religious, intellectuals and mainstream media an essential part of this “Islamophobia Industry” but also are ordinary people who have embraced the Islamophobic racist ideologies and discourses. Therefore, Islamophobic hysteria is a collective phenomenon in the West and Israel. In fact, Islamophobia, Orientalism and racism run deep in Western societies, and hatred of Islam was resurrected by Western policy makers and intellectuals during the 1990s [4, 5].

Building on Edward Said’s Orientalism, Patrick Wolfe’s logic of elimination of settler colonialism and Achille Mbembe’s necropolitics, this paper sheds light on the rationale behind the American support for Israel’s ongoing genocide in Gaza and its colonial expansionist policy in the Mideast. We argue that the United States and other Western settler colonial powers lend their unwavering support for Israel in the light of genocide in Gaza and even since the emergence of this colonial project due to their shared history, values and principles that rooted in colonialism, imperialism, ethnocentric, ethnoreligious and racial supremacism as well as their shared hatred of ‘barbarians’. We also argue that the United States, Israel and other settler colonial entities are united in their contempt and hatred of Islam, Muslims and other racialized ethnic and religious groups defined as ‘neo-barbarians’ [6, 7]. We highlight that the US and other Western countries back Israel’s atrocities in Gaza and the region because they themselves have colonial genocidal history, which makes it easy to condone and support a similar settler colonial genocidal project.

Drawing upon the relevant literature and primary sources we explore religiously motivated genocide in the United States and Israel, the root causes

of American support of Israel's ongoing genocide in Gaza and their shared history of genocide, colonial expansion and settler colonialism. To gain a proper understanding of today's Israel's genocide in the region and its support by the United States and other Western powers, we first examine how genocide of indigenous peoples has been morally and theologically justified throughout American history. Second, we look into how theological justifications resulted in the utter decimation and genocide of some indigenous peoples of North America, specifically we consider genocide of indigenous populations in the pre-1783 America and recurrent genocide of Native Americans after the US gained its independence from Britain in 1783. Interrogating the history of American genocide of indigenous peoples would allow us to understand today's American unequivocal support of Israel's genocidal campaign in Palestine. Finally, we consider moral and theological justifications of Israel's genocidal behavior towards Palestinians, and we establish the shared genocidal history, present and future between the United States and Israel. We identify striking overlaps between American genocidal history and current Israel's genocide, exploring how Israel has systematically been invoking the same narratives, discourses and theological scripture to justify its genocidal intent, behavior and actions in Palestine and beyond.

Description of Materials and Methods

The study is based on the review of relevant literature on the topic, a critical analysis of historical and religious sources, an analysis of media outlets and online press. Moreover, the paper employs a comparative historical analysis of the theological, ideological and historical roots and underpinnings of American and Israeli genocidal history and their current genocidal onslaught in Gaza. This study seeks to establish the relationship between biblical genocidal narratives on the one hand, and on the other, past and current genocidal behavior displayed by the United States and Israel. Through a critical analysis of pertinent sources and literature, we have established the rationales behind genocidal worldview, mindset and behavior exhibited by the US and Israel. We have also identified that throughout US history in pre-1783 period and post-1783 era English settlers and then their successors Americans acted exactly how it was prescribed in the Bible, constructing themselves as the biblical Israelites and native Americans as enemies of Christ. This genocidal tribal mindset led to systematic extermination and genocide of indigenous peoples of North America. Due to their shared history of genocide and the strict adherence to religious scriptures, today the United States and Israel are committing genocide against Palestinians. Genocidal history and mentality, a feeling of superiority and dominating mindset are deeply rooted patterns in the US and Israel. This in turn explains the reason why it is quite acceptable for the US to back and facilitate Israel's ongoing genocide in Gaza.

American scholar Norman Finkelstein draws parallels between the Palestinian resistance to Israeli Zionist settler colonialism and Nat Turner's

uprising against slavery in the antebellum America. In the aftermath of Hamas attack on October 7, 2023, Norman Finkelstein referred to Nat Turner's 1831 revolt, emphasizing overlaps between this slave uprising and Hamas attack, stating that like Black slaves in the United States, Palestinians in Gaza have been oppressed and forced to reside in a concentration camp [8]. Finkelstein's argument is sound and relevant. Yet besides enslavement and oppression of blacks by whites in America, the US mistreatment, displacement and genocide of indigenous populations of North America share a myriad of overlaps with Israel's policy towards the indigenous people of historic Palestine. Patrick Wolfe's logic of elimination highlights the proclivities of colonial settler societies for the elimination and erasure of the colonized or indigenous populations through large-scale violence, ethnic cleansing, physical and cultural genocide [9].

In this respect, both the United States and Israel share a common history of removal, erasure and genocide of indigenous peoples. Building an English settler society and erecting a Zionist Jewish colonial entity have triggered mass atrocities, ethnic cleansing and genocide of indigenous populations of North America and Palestine. To justify their genocidal practices and policies, settler colonial entities have invoked colonial Orientalist deficient narratives and discourses, resorting to systematic dehumanization and denigration of indigenous peoples, their culture and way of life. Constructing deficient social constructs by European colonizers with respect to the colonized is conceptualized by Edward W. Said as 'Orientalism', in which colonial world is constructed in a binary Manichean thinking as the struggle between civilization and savagery, modernity and backwardness, good and evil [10]. From the Orientalist perspective, the colonizers tend to see the colonized as deficient and inferior creatures who need to be civilized or exterminated. To subject the colonized to civilization and modernity, they must first be conquered and brought under the control of the colonizer. Exogenous invading colonizing entities increasingly racialized and 'otherized' the colonized. According to Achille Mbembe, racism as a social construct is a key driving force behind necropolitics, which is conceptualized as the state-sponsored death and a right to kill [11]. Colonialism can be defined as the use of large-scale state-sponsored violence against racialized and otherized groups. In this regard, settler colonial societies are a killing machine where the lives of the colonized are depreciated and cheapened and their further existence are at the hands of the colonizer.

Leading intellectuals of the so-called Judeo-Christian civilization such as Bernard Lewis, Samuel Huntington and many others have deliberately promoted Islamophobia and neo-Orientalism, fueling further belligerency and hostility of the United States and other Western powers towards Islam and Muslims [12, 13, 14, 15]. In the United States and other Western countries white Christian extremists and fanatics have been backing and cheering Israel's ongoing genocide in Gaza. It is a well-documented fact that white Christians ardently support genocide of Palestinians in Gaza by Israel. Evangelicals, who are also known

as Christian Zionists, consider their backing of Israel as a religious obligation that would purportedly facilitate the realization of apocalyptic prophecies and portend the second coming of Christ. In Joseph Massad's view, a prominent American scholar, Israel's ongoing genocide in Gaza is in fact a Western war on the Palestinian people because mass destruction of Gaza and wholesale genocide of its inhabitants are not being waged by the Zionist regime alone. Echoing Joseph Massad, Mark Lewis Taylor highlights that Israel's genocide in Gaza is entirely backed by the United States and thereby he refers to this genocide as US-backed.

Joseph Massad also calls attention to how Israel, the United States and other Western nations share the same values, notably shared history of settler colonialism, racism, imperialism, white supremacy and genocide. Antony Loewenstein argues that white Christian supremacists admire and cheer Israel not because they love Israel, their admiration and affiliation with the Zionist regime are linked to the very fact that Israel is creating a Jewish supremacist state. Israel is admired so much by white ethnonationalists because their dream is to create a racially pure Christian ethnonationalist white state. In response, Jewish supremacists tend to reciprocate by closely allying themselves with white Christian supremacists, emphasizing that Jews and white Christian supremacists have shared values. In this regard, Loewenstein indicate that the elements of these shared values are "a hatred of Muslims, a hatred of Islam as a whole, a hatred of multiculturalism, a belief of ethnonationalism... in case of Europeans it would be a white Christian ethnonationalist state and in Israel it is a Jewish nationalist state. And Israel is building a loose global coalition of those kinds of entities... This is because Israel is looking for ideological support for its occupation of Palestine" [1]. In Loewenstein's view, white Christian supremacists also admire Israel due to its mistreatment and genocide of Palestinians. It is also because for many centuries European Christians have frequently referenced their holy book and invoked the Amalekite language to justify and set in motion extermination and genocide of native Americans and other non-European peoples around the globe. Like white Christian supremacists, Jewish supremacists have often invoked religious scriptures to carry out genocide against Palestinians and other people.

Results and Discussion

The roots of the Palestinian issue and American-Israeli alliance

Tuastad indicates that hegemonic powers, such as Israel, tend to produce enemy imaginaries to legitimize and justify their colonial and imperial oppressive policies and practices over the colonized and oppressed [6, p. 591]. Even though such hegemonic powers do produce violence and terror, they tend to place the blame upon the colonized and oppressed, arguing that their alleged 'violence' and 'terror' are embedded in their culture [6, p. 591]. Basically, hegemonic powers posit that resistance of the oppressed to the colonial projects is in fact the manifestation of terror culture. Moreover, hegemonic powers tend to view the colonized and oppressed through the lens of neo-barbarian and neo-Orientalist

prisms. This is especially reflected in Israel's settler colonial and oppressive regime in the occupied Palestinian territories [6, p. 591].

The genocidal attitude and policy towards indigenous populations are shared by Euro-American and Zionist settler colonies, constituting their shared history. Since Euro-American colonial empires and settler colonies were built upon the destruction, erasure and genocide of the colonized, today it is morally acceptable for the United States and other Western powers to prop up the Zionist Israeli settler entity and its genocidal actions in the region. Despite the Israeli regime has been systematically erasing the Palestinian society, people and their self-determination, completely replacing them with invading Zionist settlers, the United States and other Western powers who purportedly cherish freedom, liberty, human rights and rule of law, explicitly exhibiting genocidal behavior, fully disregarding and violating their own principles and values. This is because the United States has never been the bastion of human rights as they claim to be, and they have consistently used it as a tool in both domestic and international policy. Quite the contrary, as a nation state, the US is an outcome of the erasure and genocide of indigenous peoples of North America and enslavement of black populations throughout its history. In this regard, the United States is a genocidal empire for whom the lives of Muslims and other people of color have no value. American genocidal thinking and behavior are rooted in religion, namely Christianity. Invoking Christianity and its scriptures, America pre-1783 period and after that have committed horrendous crimes against humanity, decimating indigenous peoples of North America. The United States has been created and built at the expense of indigenous peoples, who have been erased and reduced to a tiny minority, successfully being replaced by invading and colonizing English and other Europeans. In historic Palestine, we observe the same patterns. Like the United States, Israel with the help of other genocidal regimes of the West is decimating Palestinian society and people, gradually instilling a settler entity and population in lieu of Palestine [2].

The question is what exactly justifies these genocidal history and mentality that resulted in the erasure of indigenous peoples? Studies on religiously motivated genocides in history highlight that European and Zionists settler colonialists have drawn from their religion and scriptures to justify and implement genocidal campaigns against their enemies. In this regard, religion is the key source of genocidal thinking, mentality and behavior. An analysis of relevant literature shows that in accordance with Puritanism and Judaism, English colonists and Jews are considered to be God's chosen people. Moreover, they have developed a sense of racial, cultural and ethnic superiority by deriving from their religion. Both Christianity and Judaism are considered a superior religion and thereby their adherents are regarded as civilized and advanced. Religion lies at the foundation of both American and Zionists national myths, narratives, discourses and identity. In fact, intellectually and ideologically the United States and Israel was founded by early English settlers in North America and early Zionist leaders who portrayed

themselves as a “God’s chosen people” and the lands under indigenous control as “God’s promised land”, which later perfected and evolved into a myth of America as a “God’s chosen nation” and Americans as a “God’s chosen people”, the idea of American exceptionalism and American providentialism [3]. Founding myths of America hold that early English settlers in North America, especially the Puritans believed in divine intervention, assuming that God intervened in their lives to guide them and assigned a special role for the Puritans. Drawing on the Old Testament, early English settlers in North America forged myths of their chosenness and their identification with ancient Israel and the Hebrews in the Hebrew Bible. Invoking biblical narratives of exceptionalism and chosenness, early English settlers and later the Zionists constructed ethnoreligious myths of their providential origins, who were destined by God to take possession of the “promised land” and carry out the mission to remake the world in their image.

American support of Israel

Since its inception the settler Zionist state with the blessing and backing of the US and other Western nations has subjected indigenous population of historic Palestine to cruel treatment, racist apartheid and military occupation regime, perpetual displacement and extermination. The final goal of the Zionist regime to get rid of the indigenous Palestinians either through ethnic cleansing or genocide, fully denying their distinct Palestinian identity, historicity, their right to self-determination and statehood. In the Bible, the Israelites were commanded by God to treat the Canaanites, the Amalekites and other non-Hebrew nations with the utmost barbarity and cruelty, unleashing terror upon non-Hebrews, utterly decimating their society and slaughtering men, women, children and whoever breathed. Since its creation in 1948, the Zionist entity has embarked upon the path of the systematic de-Palestinization and de-Arabization of historic Palestine and simultaneously Hebraizing the land through mass immigration of Jews from Europe and other parts of the globe to Palestine. Nur Masalha claims that de-Arabization of Palestine and building a Jewish majority nation state have been the dream of the Zionists. Since its advent, the Zionist regime has systematically been realizing this policy through forced removals, ethnic cleansing and extermination of indigenous Palestinians. In 1948, the year of the establishment of the Jewish state, Jewish militias carried out ethnic cleansing campaigns against indigenous Palestinians, violently expelling 750,000 people, which constituted more than 80 percent of the indigenous residents of historic Palestine [4]. The discourse of population transfer, in other words ethnic cleansing and genocide of Palestinians are rooted in the Zionist ideology.

All settler colonial entities tend to share many commonalities, yet Zionist settler colonialism is intended to build a racially self-segregated society, which rejects any idea of coexistence and assimilation of indigenous peoples. The United States as a settler entity has behaved pretty much in a similar fashion. Yet the US has been erected as a racially hierarchical society where the white Christian core dominates, while people of color, including indigenous peoples

have been reduced to a highly marginalized and minoritized racial group [16]. Oren Yiftachel argues that Israel has been erected as an ethnocratic society while maintaining its democratic façade. The ethnocratic character of Israel manifests in the strategy of the Zionist regime to Judaize and Hebraize Palestine that indigenous Palestinians perceive as their ancestral homeland and thereby have been resisting this Judaization dynamic. In the aftermath of the Hamas attack on October 7, 2023, Israeli Prime Minister Benjamin Netanyahu stated that Hamas and Palestinians are forces of barbarism and darkness. Invoking a religious colonial discourse of civilization and barbarism, good and evil, Netanyahu has called on the so-called civilized world to fight these forces of barbarism. Afterwards in his speech, Netanyahu associated the Palestinians with the biblical nation of Amalekites [17].

Identifying the Palestinians and other enemies of the Zionist regime with the Old Testament Amalekites and Canaanites is not limited to the current prime minister of Israel. Zionists and Jewish extremists have consistently associated the Palestinians with the biblical foes of the ancient Israelites. Nur Masalha calls attention to how the Jewish fundamentalists and right-wing ethnoreligious ultranationalists have invoked the biblical narratives of the Israelites' destruction and subjugation of the Amalekites, the Canaanites and other non-Hebrew nations in the Old Testament. A dangerous idea of exterminating the Amalekites of today, notably the Palestinians, has become the dominant discourse in Zionist religious thinking. Thus, by establishing 'death-worlds', the Zionist regime has created a form of necropower through colonial occupation of historic Palestine [18].

On October 28, 2023, in his statement Israeli Prime Minister Benjamin Netanyahu referred to Amalek or the Amalekites, an ancient biblical nation of Canaan (in the ancient Mideast), stating that "You must remember what Amalek did to you" [9, 10]. Invoking the Jewish religious scripture, Netanyahu seems to have likened the Hamas and all Palestinians to the Amalekites, an enemy of the biblical Israelites, implying that the Hamas and residents of Gaza are modern day Amalekites and thereby Israel ought to treat them as the biblical Israelites treated their enemies by wiping them out. Media outlets, human rights defenders and experts around the world reacted to Netanyahu's incendiary vicious rhetoric and genocidal language as a clear manifestation of genocidal intent to decimate Gaza and exterminate Palestinians [19]. In the Hebrew Bible, God commands the Israelites to treat the Amalekites as their mortal enemy and seek their total extermination. Netanyahu referred to the biblical scripture, namely 1 Samuel 15:3, in which God commands Saul, the king of the Israelites, to "go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass" [20]. Like God in the Old Testament, Benjamin Netanyahu seems to have explicitly called for genocide of Palestinians, considering Israel's invasion of Gaza to be a "holy mission" and annihilation of the residents of Gaza as justifiable.

In Hamza Andreas Tzortzis's view, a British religious scholar, Netanyahu's

reference to Amalek is genocidal, which clearly shows that the Zionists harbor genocidal intention. Orly draws attention to how Netanyahu's Amalek reference is pervasive among Zionists, who continue the tradition of invoking religious scriptures and deploying Amalek language to justify their genocidal actions in Gaza and other Palestinian areas. Juan Cole argues that by referencing the Bible, Netanyahu declared a holy war of annihilation on innocent civilians in Gaza. According to Cole, Netanyahu's reference to Bible's instructions about the Amalekites is not accidental; rather it is his favorite trope, which he often invokes when stressing Israel's alleged hostile environment and existential threat. Besides the Palestinians, Iran has been referred to as Amalek by Netanyahu and other Zionists. A Jewish scholar Arnon Soffer wrote in the *Jerusalem Post* in 2004 that "if we want to remain alive, we have to kill and kill and kill. All day, every day... If we don't kill, we will cease to exist" [20]. Referring to Palestinians as animals, Soffer suggested that the survival of Israel as a Jewish Zionist state depends on constant killing of indigenous people of historic Palestine. Policies and practices of abuse, oppression, dehumanization, displacement and extermination have been rationalized and normalized in both the US and Israel premised upon their invincibility, chosenness, benevolence and exceptionalism.

Conclusion

Drawing upon the relevant literature and historical sources, using the key concepts of Orientalism, the logic of elimination, necropower and historical methods, we have investigated the American-Israel alliance in the light of war in the Gaza Strip, shedding light on the root causes of American support of ongoing Israel's onslaught in Gaza. In the minds of Americans and Israelis, the Palestinians and in general Arabs and Muslims are constructed as a backward, primitive and violent group. This type of social construct is defined by Tuastad as neo-barbarism and neo-Orientalist imaginaries. We have also explored religiously motivated genocides of indigenous peoples in North America and historic Palestine, establishing the shared history and commonalities of two settler colonial entities. We have selected North America and historic Palestine as settler colonial contexts to understand the theological and historical roots of American and Zionist settler colonialism, their shared history of genocide and ethnic cleansing of indigenous peoples of the lands upon which they have erected their ethnocratic and theocratic regimes. Our study has demonstrated that first English settlers in North America extensively drew on the Old Testament, developing close spiritual affiliations with the biblical Israelites. Appropriating the concept of God's chosen people and mimicking the biblical Israelites, the English in North America weaponized religious scripture and Christianity to build a white racialized Christian empire in the continent at the expense of indigenous peoples. Associating themselves with the biblical Israelites and at the same time likening indigenous peoples to the Canaanites, the Amalekites and other non-Hebrew nations, the English constructed North America as the 'promised

land' by God. Under the made-up religious ideology and narratives, English settlers and then Euro-Americans systematically wiped native Americans out to make way for settlers and a settler empire. We have also ascertained that those nationalist ideologies and myths of the United States came into being not after the US became independent in 1783, rather the foundations of American ethnoreligious nationalism and exceptionalism were laid in the pre-1783 era by English settlers. A deep religious and spiritual sense of kinship with the biblical Israelites encourages the United States to gravitate towards Israel and provide an unwavering commitment to the Zionist cause and support for the Jewish state. It seems nothing can override a deep American affection and commitment to the Zionist regime. In this regard, the United States seems to be always willing to sacrifice its global commitment to democracy, human rights and other liberal values. Although both the United States and Israel have long portrayed themselves as the bastion of democracy or the only democracy in the Mideast, their history of mistreatment and genocide against indigenous peoples of North America and Palestine demonstrate that such claims are not in line with the reality.

If the Hebrew Bible and the ancient Israelites inspired English settlers and their descendants in building a settler empire in North America through depopulating of the continent of its native inhabitants, the Zionists have drawn inspiration from American history of native American genocide and the practices and strategies of getting the 'promised land' of its indigenous populations. English settlers in North America and their heirs Americans by mimicking the ancient Israelites in the Old Testament applied biblical genocidal narratives to de-indigenize the continent and establish white Christian dominated settler body. Like English settlers and Euro-Americans, Jews who created the Zionist state of Israel have extended the Canaanites and the Amalekites narrative in the Old Testament to the Palestinians to depopulate historic Palestine of its indigenous inhabitants to make room for Jewish settlers and a Zionist entity. De-Palestinization and the erasure of historic Palestine have been an ongoing process since the advent of the state of Israel. Yet it has not yet reached its final stage. Thus, these two settler colonial juggernauts are in fact twins and kins united by the desire and efforts to erect their settler empires at the expense of indigenous nations, notably the rightful owners of these lands. Moreover, Christian Zionists in the United States such Christians United for Israel are convinced that supporting and helping Israel would facilitate and bring about the second coming of Christ and Armageddon. Besides religious and spiritual kinship, Israel and the US are united by their civilizational, cultural and racial affiliation. Finally, Israel is perceived in the world as the American strategic outpost in the Middle East that serves imperial policy of the US in the region.

REFERENCES

- [1] Cole J. Muhammad. Prophet of Peace Amid the Clash of Empires. - Bold Type Books, 2018. – 336 p.
- [2] Zhumatay G., Yskak A. Making an Enemy: Deconstructing Lewis's and Huntington's Islamophobia and Neo-Orientalism // *Al-Farabi*. – 2024. – 88(4). – P. 104–119. <https://doi.org/10.48010/2024.4/1999-5911.09>
- [3] Lean N. The Islamophobia Industry. How the Right Manufactures Hatred of Muslims. -Pluto Press, 2017. – 248 p.
- [4] Alamdari K. Terrorism cuts across the East and the West: Deconstructing Lewis's Orientalism // *Third World Quarterly*. – 2003. – 24 (1). – P. 177-186. DOI:10.1080/0143659032000044423
- [5] Gada M.Y. An Analysis of Islamophobia and the Anti-Islam Discourse: Common Themes, Parallel Narratives, and legitimate Apprehensions // *American Journal of Islam and Society*. – 2017. – Vol.34(4). – P.56–69. <https://doi.org/10.35632/ajis.v34i4.799>
- [6] Tuastad D. Neo-Orientalism and the new barbarism thesis: Aspects of symbolic violence in the Middle East conflict(s) // *Third World Quarterly*. – 2003. – 24(4). – P. 591–599. <https://doi.org/10.1080/0143659032000105768>
- [7] Wahid M.A. From Orientalism to neo-Orientalism: medial representations of Islam and the Muslim world // *Textual Practice*. – 2023. – Vol.39(2). – P. 162–181. <https://doi.org/10.1080/0950236X.2023.2288112>
- [8] Macannuco L., Underhill J., Fiori G. Dr. Norman Finkelstein talks to UMass: Lecture. October 24, 2023, <https://dailycollegian.com/2023/10/dr-norman-finkelstein-talks-to-umass/>
- [9] Wolfe P. Settler colonialism and the elimination of the native // *Journal of Genocide Research*. – 2006. – Vol.8(4). – P. 387-409. <https://doi.org/10.1080/14623520601056240>
- [10] Said E.W. Orientalism. Western Conceptions of the Orient. – L.: Vintage Books, 1978. – 368 p.
- [11] Mbembe A. Necropolitics. - Durham: Duke University Press, 2019. –213 p.
- [12] Lewis B. The Roots of Muslim Rage // *The Atlantic*. – 1990. – September Issue. – P. 47-60.
- [13] Lewis B. What Went Wrong? Western Impact and Middle Eastern Response. - Oxford University Press, 2002. – 178 p.
- [14] Huntington S.P. A Clash of Civilizations? *Foreign Affairs*. – 1993. – Vol. 72(3). – P. 22-49.
- [15] Huntington S.P. The Clash of Civilizations and the Remaking of World Order. - Simon & Schuster, 1996. – 410 p.
- [16] Karatas I. Why Do Evangelical Christians Support Israel's Genocide against Palestinians? // *Politics Today*. – 2023. - November 10. <https://politicstoday.org/why-do-evangelical-christians-support-israels-genocide-against-palestinians/>

[17] Lavin T. These Evangelicals Are Cheering the Gaza War as the End of the World // RollingStone. – 2023. - November 17. <https://www.rollingstone.com/politics/political-commentary/gaza-war-evangelical-leaders-cheer-end-world-1234884151/>

[18] White evangelical Christians are some of Israel's biggest supporters. Why? // NPR. -2024. - May 29. <https://www.npr.org/transcripts/1197956512>

[19] Posner S. The dispiriting truth about why many evangelical Christians support Israel // MS Now. – 2023. - Oct. 22. <https://www.msnbc.com/opinion/msnbc-opinion/truth-many-evangelical-christians-support-israel-rcna121481>

[20] Research Staff. Evangelical Statement in Support of Israel //The ERLC. – 2023. - October 11. <https://erlc.com/policy-content/israel/>

ГАЗАДАҒЫ СОҒЫС КОНТЕКСТІНДЕГІ АҚШ-ИЗРАИЛЬ ОДАҚТАСТЫҒЫ

* Жұматай Ғ.Б.¹

^{*1} Нархоз университеті, Алматы, Қазақстан

Аңдатпа. Бұл мақалада Газадағы соғыс контекстіндегі АҚШ пен Израильдің одақтастығы мәселелері қарастырылып, талданады. Газадағы соғыс жағдайындағы АҚШ-тың Израильге қолдау көрсетуінің түпкілікті себептерін дұрыс түсініп, қарастыру және бағасын беру бұл мақаланың басты мақсаты болып табылады.

Тақырып бойынша дерек көздері мен зерттеулерді талдау, сонымен қатар Газадағы соғыс жағдайындағы АҚШ-тың Израильді қолдауының саяси, стратегиялық және идеологиялық себептерін айқындау зерттеу жұмысының әдіснамалық негізін құрайды. Түп деректер мен тақырыпқа қатысты өзге де материалдарды салыстырмалы талдау мен зерттеу еңбектеріне терең шолу арқылы бұл мақала Газадағы соғыстың түпкілікті себептері мен оның барысындағы АҚШ пен Израильдің одақтастығын тереңнен қарастырады.

Зерттеу тақырыбының өзектілігі мен маңыздылығы ең алдымен қазіргі халықаралық қатынастардағы аса өткір әрі қайшылықты мәселелердің бірін, атап айтқанда Газадағы соғыс контекстіндегі АҚШ пен Израильдің арасындағы саяси, әскери және стратегиялық одақтастық мәселесін тереңнен талдап, бағасын берумен тікелей байланысты. Оның үстіне бұл тақырып қазіргі кезеңде зерттеушілер тарапынан жеткілікті деңгейде қарастырылмағандықтан, бұл мақала осы өзекті мәселені тереңнен зерттеп, бағасын беруді мақсат етеді.

Зерттеудің нәтижелері көрсеткендей, қазіргі кезеңдегі Газадағы соғыс контекстіндегі АҚШ-тың Израильге бір жақты қолдау көрсетуі және олардың палестин халқын геноцидке ұшыратуы ең алдымен бұл екі мемлекеттің жалпы шығыс атаулы мен исламға деген дұшпандығымен

тікелей байланысты. Бұл екі мемлекеттің басты идеологиясы өркениет және варварлық, сонымен қатар мәдени және нәсілдік үстемдік секілді дискурстарға негізделген. АҚШ секілді, Израиль де Батыс елдерінің қолдауына ие болған аймақтағы отаршылдық және империалистік жоба болып саналады. Осы тұрғыдан келгенде, бұл зерттеу АҚШ пен Израильдің ортақ тарихы мен құндылықтары АҚШ-тың Газадағы соғыста Израильге жүйелі түрде қолдау көрсетуіне түрткі болып отар деген қорытындыға келеді.

Тірек сөздер: АҚШ, Израиль, Газа секторы, Палестина, Таяу Шығыс, палестиндіктер, одақ, соғыс

АМЕРИКАНО-ИЗРАИЛЬСКИЙ АЛЬЯНС В КОНТЕКСТЕ ВОЙНЫ В ГАЗЕ

* Жұматай Ғ.Б.¹

*¹ Университет Нархоз, Алматы, Казахстан

Аннотация. В данной статье рассматривается альянс США и Израиля в ведении войны в секторе Газа. Основная цель статьи - получить правильное представление о поддержке США Израиля в текущей войне в секторе Газа.

Методология исследования сочетает анализ источников и литературы, выявление роли политических и стратегических концепций в мотивации политики США и текущего наступления Израиля в секторе Газа. Используя сравнительный анализ источников и первичных данных, а также обзор соответствующей литературы, данное исследование исследует причины войны в секторе Газа и союз США и Израиля.

Актуальность и значимость исследования заключаются в том, чтобы пролить свет на один из острых и важных вопросов современных международных отношений, а именно на политический, военный и стратегический союз США и Израиля в войне в секторе Газа. Кроме того, эта проблема изучена недостаточно, и поэтому настоящее исследование призвано восполнить этот пробел и дать всесторонний анализ рассматриваемой темы.

Результаты исследования показывают, что нынешняя однозначная поддержка Соединенными Штатами продолжающейся войны Израиля в Газе и страданий палестинцев обусловлена их общей враждебностью к исламу и Востоку в целом. Фундаментальная идеология этих двух поселенческих колониальных образований основана на колониальном дискурсе цивилизация и варварства, а также культурное и расовое превосходство. Как и Соединенные Штаты, Израиль представляет собой поселенческий колониальный проект на Ближнем Востоке, поддерживаемый коллективным Западом. С этой точки зрения, исследование приходит к

выводу, что общая история и ценности США и Израиля позволяют нам понять, почему Соединенные Штаты последовательно поддерживают продолжающуюся войну в Газе.

Ключевые слова: США, Израиль, сектор Газа, Палестина, Ближний Восток, палестинцы, союз, война

Received: August 31, 2025

Accepted: November 14, 2025

Information about author:

Zhumatay Gabit - Candidate of historical sciences, Associate Professor, School of Law and Public Policy, Narxoz University, Almaty, Kazakhstan, e-mail: gzhumatay@gmail.com

Автор туралы мәлімет:

Жұматай Ғабит Бекенұлы – тарих ғылымдарының кандидаты, қауымдастырылған профессор, Құқық және мемлекеттік басқару мектебі, Нархоз Университеті, Алматы, Қазақстан, e-mail: gzhumatay@gmail.com

Сведения об авторе:

Жұматай Ғабит Бекенұлы – кандидат исторических наук, ассоциированный профессор, Школа права и государственного управления, Университет Нархоз, Алматы, Казахстан, e-mail: gzhumatay@gmail.com